



# CENTRALVILLE SPORTSMEN'S CLUB, Inc.

308 Wheeler Road - Dracut, Massachusetts 01826-0597

978-452-8095 - [www.cscdracut.org](http://www.cscdracut.org)

## Membership Application

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_  
Street: \_\_\_\_\_ City / Town: \_\_\_\_\_  
State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Email (**Required**): \_\_\_\_\_  
Occupation: \_\_\_\_\_ Place of Employment: \_\_\_\_\_

United States Citizen (Y/N)? \_\_\_\_\_  
Do you presently hold a valid F.I.D. Card / LTC (Y/N)? \_\_\_\_\_  
F.I.D. / LTC License Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_  
Have you ever been convicted of a felony in any state (Y/N)? \_\_\_\_\_  
Have you been denied membership in or had your membership revoked from another club (Y/N)? \_\_\_\_\_  
Is a member of your immediate family a member of his club (Y/N)? \_\_\_\_\_ Relationship: \_\_\_\_\_  
For what reasons do you want to join this club?

Clubs or organizations with which you are affiliated:

Which activities are you interested in? \_\_\_\_ Target Shooting \_\_\_\_ Trap Shooting \_\_\_\_ Fishing \_\_\_\_ Archery  
Do you agree to abide by the bylaws and rules of this club (Y/N)? \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Sponsor Information

(A sponsor must be a member in good standing for at least one year and is required for all applicants):

Sponsor's Name (Printed): \_\_\_\_\_  
Sponsor's Signature: \_\_\_\_\_ Sponsor's Badge #: \_\_\_\_\_

**All key fobs and badges must be returned to the club upon surrendering of membership.**  
**Any falsification of statements and information submitted on this application is subject to the refusal of membership.**  
**Cash, checks, or money orders accepted. Please make checks payable to "Centralville Sportsmen's Club"**

**Please include with your application a copy of your valid F.I.D. card or valid license to carry firearms.**  
**If you do not possess a valid F.I.D card or a valid license to carry firearms, you must provide a recent CORI report.**

### Below Area For Board of Directors Use Only

<input type="checkbox"/> \$110 Initiation Fee <input type="checkbox"/> \$110 Annual Dues <input type="checkbox"/> \$65 Work Assessment (Returned after 4 hours of service) (\$285 Total first year dues) <input type="checkbox"/> CORI provided (If applicable) <input type="checkbox"/> Money Order <input type="checkbox"/> Cash <input type="checkbox"/> Check (check #)	First Reading: ____/____/____ Date Accepted: ____/____/____ New Member Badge #: _____
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- Any false or untruthful statement on the application may result in your immediate termination from the club.
- Dues and fees are non-refundable for any reason.
- By submitting this application, you agree to abide by the rules, bylaws, and code of conduct of the Centralville Sportsmen's Club